



Communion Meditation

“Bearing His Reproach”

Hebrews 13:10-13

Hebrews 10:32-34

“But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated.

For you showed sympathy to the prisoners, and accepted joyfully the seizure of your property...”

“We have an altar, from which those who serve the tabernacle have no right to eat.

For the bodies of those animals whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside the camp.

Therefore Jesus also, that He might sanctify the people through His own blood, suffered outside the gate.”

“Hence, let us go to Him outside the camp, bearing His reproach.

For here we do not have a lasting city, but we are seeking the city which is to come.”

Hebrews 13:10-13



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1. Typological Fulfillment

A) the Christian “altar” is the sacrificial death of Jesus, of which we partake by faith

B) those who continue to serve the tabernacle are not partakers of the sacrifice of Christ



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1. Typological Fulfillment

C) the burning of the animals outside the camp on the Day of Atonement was a type of Jesus’ death outside Jerusalem – *signifying His defilement and our forgiveness*



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2. Practical Exhortation

- *"let us go to Him outside the camp..."*
 - the call to follow Christ is a call to bear His reproach
 - as we follow Christ, we move away from ease, comfort, safety toward danger



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3. Sustaining Motivation

- *"we are seeking the city which is to come"*
 - we are not living for this age but for the unshakable kingdom to come
 - this reality frees us to joyfully bear His reproach